

Revised: 5/12/2021 310 Form 270 and Instructions may be downloaded from: http://dnrc.mt.gov/licenses-and-permits/stream-permitting	CD/AGENCY USE ONLY Application # Date Received
	Date Accepted Initials Date FW: to FWP
<i>This space is for all Department of Transportation and SPA 124 permits (government projects).</i>	
Project Name	
Control Number Contract Letting Date	
MEPA/NEPA Compliance <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, #C5 of this application does not apply.	

JOINT APPLICATION FOR PROPOSED WORK IN MONTANA'S STREAMS, WETLANDS, FLOODPLAINS & OTHER WATER BODIES

This is a standardized application to apply for one or all local, state, or federal permits listed below. •
 Refer to instructions to determine which permits apply and submit a signed application to each applicable agency. •
 Incomplete applications will result in the delay of the application process.
 • The applicant is responsible for obtaining all necessary permits and landowner permission before beginning work. •
Other laws may apply.

<u>PERMIT</u>	<u>AGENCY</u>	<u>FILL OUT SECTIONS</u>	<u>FEE</u>
310 Permit	Local Conservation District	A - E and G	Inquire locally No fee
SPA 124 Permit	Department of Fish, Wildlife and Parks	A - E and G	\$250 (318); \$400 - \$20,000 (401)
318 Authorization 401 Certification	Department of Environmental Quality	A - E and G	\$50, plus additional fee
Navigable Rivers Land Use License, Lease, or Easement	Department of Natural Resources and Conservation, Trust Lands Management Division	A - E and G	Varies (\$0 - \$100)
Section 404 Permit, Section 10 Permit	U. S. Army Corps of Engineers (USACE)	A - G F1-8	Varies by city/county (\$25 - \$500+)
Floodplain Permit	Local Floodplain Administrator	A - F	

A. APPLICANT INFORMATION

APPLICANT NAME (person responsible for project): Jeff Franke

Has the landowner consented to this project? Yes No

Mailing Address: 29963 Bull Lake Road Troy MT. 59935

Physical Address: Same

Cellphone: 406-291-0232 Home Phone: _____ E-Mail: _____

Frankemulching@Gmail.com

LANDOWNER NAME (if different from applicant): Tim URSICH

Mailing Address: _____

Physical Address: _____

Cellphone: 1-310-832-8406 Home Phone: _____ E-Mail: _____

CONTRACTOR/COMPANY NAME (if applicable): ___ Franke Mulching & Excavating ___
PRIMARY CONTACT NAME: Jeff Franke
Mailing Address: 29963 Bull Lake Road Troy MT. 59935
Physical Address: 29963 Bull Lake Road Troy MT. 59935
Cellphone: 406-291-0232 Home Phone: _____ E-Mail:
Frankemulching@Gmail.com

B. PROJECT SITE INFORMATION

1. **NAME OF STREAM or WATER BODY** at project location Lake Creek
Project Address/Location: 1178 CHASE CUTOFF RD
TROY, MT 59935 Nearest Town: Troy
County: Lincoln Geocode: _____
_____/4 of the _____/4 of, Section 508, Township T30 N Range R33 W
Latitude _____ Longitude _____ Refer to section B1 in the instructions.

2. Is the proposed activity within **SAGE GROUSE** areas designated as general, connected, or core habitat?
Yes No Attach consultation letter if required. Refer to section B2 in the instructions.

3. Is this a **STATE NAVIGABLE WATERWAY**? The state owns beds of certain navigable waterways. Yes No
If yes, send a copy of this application to the appropriate DNRC land office. Refer to section B3 in the instructions.

4. **WHAT IS THE CURRENT CONDITION** of the proposed project site? Describe the existing bank condition, bank slope, height, nearby structures, and wetlands. What vegetation is present? Refer to section B4 in the instructions.

The current condition of the area has been determined that approximately 450 liner feet by 40-50 an approximate depth of 4-6 feet in height from the current water level in width has eroded away

C. PROPOSED PROJECT OR ACTIVITY INFORMATION

1. **TYPE OF PROJECT** (check all that apply) Refer to section C1 in the instructions.

Agricultural and Irrigation Projects: Diversions, Headgates, Flumes, Riparian fencing, Ditches, etc.

Buildings/Structures: Accessory Structures, Manufactured Homes, Residential or Commercial Buildings, etc.

Channel/Bank Projects: Stabilization, Restoration, Alteration, Dredging, Fish Habitat, Vegetation or Tree Removal, or any other work that modifies existing channels or banks.

Crossings/Roads: Bridge, Culvert, Fords, Road Work, Temporary Access, or any project that crosses over or under a stream or channel.

Mining Projects: All mining related activity, including; Placer Mining, Aggregate Mining, etc. **Recreation related Projects:** Boat Ramps, Docks, Marinas, etc.

Other Projects: Cistern, Debris Removal, Excavation/Pit/Pond, Placement of Fill, drilling or directional boring, Utilities, Wetland Alteration. Other project type not listed here _____

2. **IS THIS APPLICATION FOR** an annual maintenance permit? Yes No (If yes attach annual plan of operation to this application) – Refer to section C2 in the instructions.

3. **WHY IS THIS PROJECT NECESSARY? STATE THE PURPOSE OR GOAL** of the proposed project. Refer to section C3 in the instructions. If the embankment is left in current condition more sedimented erosion will enter the stream as well as a loss of property access as well as potential permanent change in stream location .

[Click here to enter text.](#)

4. PROVIDE A BRIEF DESCRIPTION of the proposed project plan and how it will be accomplished. Refer to section C4 in the instructions. The Land owner has proposed to armor the embankment in its current condition along the entire approximate 450ft of affected area with 2ft minus rip wrap from current bank up to existing elevation to protect any further sediment erosion.

5. WHAT OTHER ALTERNATIVES were considered to accomplish the stated purpose of the project? Why was the proposed alternative selected? Refer to section C5 in the instructions.

6. NATURAL RESOURCE BENEFITS OR POTENTIAL IMPACTS. Please complete the information below to the best of your ability.

* Explain any temporary or permanent changes in erosion, sedimentation, turbidity, or increases of potential contaminants. What will be done to minimize those impacts? The current condition has eroded a very sharpe bend in the stream causing potential annual runoff erosion that will most likely change the entire direction of the stream, causing a potential loss of acres of private property.

• Will the project cause temporary or permanent impacts to fish and/or aquatic habitat? What will be done to protect the fisheries? At this time with current conditions of runoff minimal impact to any aquatic habitat will occur. No machinery will enter the stream.

• What will be done to minimize temporary or permanent impacts to the floodplain, wetlands, or riparian habitat? By applying this rock armor on the embankment it will reduce the potential of any further negative impact to any flood plain, wetlands, or riparian habitat. If left unattended , the opposite may occur

• What efforts will be made to decrease flooding potential upstream and downstream of project? By placing the Riprap downstream of the existing riprap should reduce potential of flooding or erosion in the future

• Explain potential temporary or permanent changes to the water flow or to the bed and banks of the waterbody. What will be done to minimize those changes? There will be no changes to the existing water way path, only reducing the potential of increasing further erosion, loss of property and or permanent stream bed change.

- How will existing vegetation be protected and its removal minimized? Explain how the site will be revegetated. Include weed control plans.

D. CONSTRUCTION DETAILS

1. PROPOSED CONSTRUCTION DATES. Include a project timeline. Start date 5/20/26
Finish date 6/15/26 How long will it take to complete the project?
_____ Is any portion of the work already completed? Yes No (If yes, describe previously completed work.) Refer to section D1 in the instructions. Approximately 400 tons of 2ft minus has been placed along the proposed work area. This currently serves as a barrier or rock berm along the affected area .C

2. PROJECT DIMENSIONS. Describe length and width of the project. Refer to section D2 in the instructions. Project dimensions will be approximately 450 ft in length, 6ft in height to the top of the existing field elevation. The width will vary from two-three feet at the bast for a stable anchor along the stream bed, progressing at a slope no greater than 2:1

3. EQUIPMENT. List all equipment that will be used for this project. How will the equipment be used on the bank and/or in the water? Note: All equipment used in the water must be clean, drained and dry. Refer to section D3 in the instructions. An excavator will work along the bank placing rock, at no time will the machine other than the bucket will enter the water.

Will equipment from out of state be used? YES NO UNKNOWN

Will the equipment cross west over the continental divide to the project site? YES NO UNKNOWN

Will equipment enter the Flathead Basin? YES NO UNKNOWN

4. MATERIALS. Provide the total quantity and source of materials proposed to be used or removed. Note: This may be modified during the permitting process therefore it is **recommended you do not purchase materials until all permits are issued.** List soil/fill type, cubic yards and source, culvert size, rip-rap size, any other materials to be used or removed on the project. Refer to section D4 in the instructions.

Cubic yards/Linear feet Size and Type Source

Approximately 450-500 yards of 2ft minus fracture rock, from Noble's nickelback pit

E. REQUIRED ATTACHMENTS

1. PLANS AND/OR DRAWINGS of the proposed project. **Include:**

To	f Franke Mulching & Excavation steph@elinternetnw.com Person
Cc	Person
Bcc	Person
Subject	

Plan/Aerial view

- an elevation or cross section view
- dimensions of the project (height, width, depth in feet)
- location of storage or stockpile materials dimensions and location of fill or excavation sites
 - drainage facilities
 - location of existing/proposed structures, such as buildings, utilities, roads, or bridges
- an arrow indicating north
- Site photos

2. **ATTACH A VICINITY MAP OR A SKETCH** which includes: The water body where the project is located, roads, tributaries, other landmarks. Place an "X" on the project location. Provide written directions to the site. This is a plan view (looking at the project from above).

3. **ATTACH ANNUAL PLAN OF OPERATION** if requesting a **Maintenance 310 Permit**.

No annual plan anticipated for this project

4. **ATTACH AQUATIC RESOURCE MAP**. Document the location and boundary of all waters of the U.S. in the project vicinity, including wetlands and other special aquatic sites. Show the location of the ordinary high-water mark of streams or waterbodies. **if requesting a Section 404 or Section 10 Permit**. Ordinary high-water mark delineation included on plan or drawings and/or a separate wetland delineation.

**F. ADDITIONAL INFORMATION FOR U.S. ARMY CORPS OF ENGINEERS (USACE)
SECTION 404, SECTION 10 AND FLOODPLAIN PERMITS.**

Section F should only be filled out by those needing Section 404, Section 10, and/or Floodplain permits. Applicants applying for Section 404 and/or Section 10 permits complete F 1- 8. Applicants applying for Floodplain permits, complete all of Section F. Refer to section F in the instructions.

FOR QUESTIONS RELATING TO SECTION F, QUESTIONS 1-8 PLEASE CONTACT THE USACE BY TELEPHONE AT 406-441-1375 OR BY E-MAIL MONTANA.REG@USACE.ARMY.MIL.

1. Identify the specific **Nationwide Permit(s)** that you want to use to authorize the proposed activity. Refer to section F1 in the instructions.

2. Provide the **quantity of materials** proposed to be used in waters of the United States. What is the length and width (or square footage or acreage) of impacts that are occurring within waters of the United States? How many cubic yards of fill material will be placed below the ordinary high-water mark, in a wetland, stream, or other waters of the United States? Note: Delineations are required of wetlands, other special aquatic sites, and other waters, such as lakes and ponds, and perennial, intermittent, and ephemeral streams, on the project site. Refer to section F2 in the instructions.

3. How will the proposed project avoid or minimize **impacts to waters of the United States**? Attach additional sheets if necessary. Refer to section F3 in the instructions.

4. Will the project impact greater than 0.10-acre of wetland and/or more than 300 linear feet of stream or other waters? If yes, describe how the applicant is going to **compensate (mitigation bank, in-lieu fee program, or permittee responsible)** for these unavoidable impacts to waters of the United States. Refer to section F4 in the instructions.

5. Is the activity proposed within any component of the **National Wild and Scenic River System**, or a river that has been officially designated by Congress as a "**study river**"? Refer to section F5 in the instructions. Yes No

6. Does this activity require permission from the USACE because it will alter or temporarily or permanently occupy or use a **USACE authorized civil works project? (Examples include USACE owned levees, Fort Peck Dam, and others)**? Refer to section F6 in the instructions.
 Yes No

7. List the **ENDANGERED AND THREATENED SPECIES** and **CRITICAL HABITAT(s)** that might be present in the project location. Refer to section F7 in the instructions.

8. List any **HISTORIC PROPERTY(S)** that are listed, determined to be eligible or are potentially eligible (over 50 years old) for listing on the National Register of Historic Places." Refer to section F8 in the instructions.

9. List all **applicable local, state, and federal** permits and indicate whether they were issued, waived, denied, or pending. Note: All required local, state, and federal permits, or proof of waiver must be issued prior to the issuance of a floodplain permit. Refer to section F9 in the instructions.

10. List the **NAMES AND ADDRESSES OF LANDOWNERS** adjacent to the project site. This includes properties adjacent to and across from the project site. (Some floodplain communities require certified adjoining landowner lists).

NAME/ADDRESS	OF	Adjacent	Landowner:
_____		NAME/ADDRESS	OF Adjacent
Landowner:	_____	NAME/ADDRESS	OF
Adjacent Landowner:	_____	NAME/ADDRESS	
OF Adjacent Landowner:	_____		

11. **Floodplain Map Number** _____ Refer to section F11 in the instructions.

12. Does this project comply with **local planning or zoning regulations**? Refer to section F12 in the instructions. Yes No

G. SIGNATURES/AUTHORIZATIONS

Some agencies require original signatures. **After completing the form**, make the required number of copies and **then sign each copy**. Send the copies with original signatures and additional information required directly to each applicable agency.

The statements contained in this application are true and correct. The applicant possess' the authority to undertake the work described herein or is acting as the duly authorized agent of the landowner. The applicant understands that the granting of a permit does not include landowner permission to access land or construct a project. Inspections of the project site after notice by inspection authorities are hereby authorized. Refer to section G in the instructions.

APPLICANT (Person responsible for project): LANDOWNER:

Print Name: Print Name:

Signature of Applicant Date Signature of Landowner Date

*CONTRACTOR'S PRIMARY CONTACT (if applicable):

Print Name:

Signature of Contractor/Agent Date

*Contact agency to determine if contractor signature is required.

Please review the payment request information below for your payment to the Idaho State Tax Commission. You may want to print a copy for your records.

Your payment request confirmation number is **0-708-473-216**

When your payment request is processed, an email confirmation will be sent to the email address associated with your username.

Paid For: Withholding Tax 000664949-09

E L AUTOMATION INC

Paid From: ****

Payment Amount: 1,813.00

Payment Date: 19-May-2026

Payment Type: WH Return Payment

Filing Period: 30-Apr-2026

Submitted Date: 11-May-2026

This is only the payment request. It is your responsibility to review your bank statement to confirm that this transaction was successful.

Made a mistake? Its not too late. You can go back to your account and withdraw or delete (in the upper-right corner of the page) a return or payment from your bank account while a transaction is still pending. This is usually until 11:59 p.m., Mountain Time, on the submission date. [Contact Us](#) if you paid through PayIt, the transaction is no longer pending, or need other help.