

# Joint Application for Proposed Work in Montana's Streams, Wetlands, Floodplains, and Other Waterbodies

## CD/Agency Use Only

Application Number: \_\_\_\_\_ Date Received: \_\_\_\_\_  
 Stream or Waterbody: \_\_\_\_\_  
 Date Accepted: \_\_\_\_\_ Initials: \_\_\_\_\_ Date Forwarded to FWP: \_\_\_\_\_

**This section is for all Department of Transportation and SPA 124 Permits (government projects)**

Project Name: \_\_\_\_\_ Contract Letting Date: \_\_\_\_\_  
 Control Number: \_\_\_\_\_  
 MEPA/NEPA Compliance:     Yes     No    If yes, #C5 of this application does not apply.

## Applicant Use

**This is a standardized application to apply for one or all local, state, or federal permits listed below. Check the box(s) for each permit being applied for.**

- Refer to the instructions to determine which permits apply to your project and submit an application to each applicable agency.
- Incomplete applications will result in a delay of application processing.
- The applicant is responsible for obtaining all necessary permits and landowner permission before beginning work.
- Other laws may apply.

Permit	Agency	Required Application Sections:	Fee
<input checked="" type="checkbox"/> NSLPA 310 Permit	Local Conservation District	A-E and G	No fee
<input type="checkbox"/> SPA 124 Permit	Department of Fish, Wildlife & Parks (FWP)	A-E and G	No fee
<input type="checkbox"/> 318 Authorization 401 Certification	Department of Environmental Quality (DEQ)	A-E and G	\$250 (318); \$400-\$20,000 (401)
<input type="checkbox"/> Navigable Rivers Land Use License, Lease, or Easement	Department of Natural Resources and Conservation (DNRC), Trust Lands Management Division	A-E and G	\$50, plus additional fee
<input type="checkbox"/> Section 404 Permit, Section 10 Permit	U.S. Army Corps of Engineers (USACE)	A-G and F1-10	Varied (\$0-\$100)
<input type="checkbox"/> Floodplain Permit	Local Floodplain Administrator	A-G	Varied (\$25-\$500+)

# Joint Application for Proposed Work in Montana's Streams, Wetlands, Floodplains, and Other Waterbodies

## A. APPLICANT INFORMATION

APPLICANT (*party responsible for project*) Lincoln Electric Cooperative

Has the landowner consented to the project?  Yes  No

Mailing Address: 312 Osloski Rd City, State: Eureka, MT Zip: 59917

Physical Address: PO Box 628 City, State: Eureka, MT Zip: 59917

Daytime Phone: 406-889-3301 Email: mwhite@lincolnelectric.coop

LANDOWNER NAME (*if different from applicant*) Schrader Homes, Inc.

Mailing Address: PO Box 603 City, State: Orting, WA Zip: 98360

Physical Address: City, State: City, State: Zip:

Daytime Phone: 360-893-1870 Email:

CONTRACTOR/COMPANY NAME (*if applicable*) Rocky Mountain Contractors

Mailing Address: 2214 U.S. Highway 2 City, State: Kalispell, MT Zip: 59901

Physical Address: 2214 U.S. Highway 2 City, State: Kalispell, MT Zip: 5

Daytime Phone: 406-752-4277 Email:

## B. PROJECT SITE INFORMATION

**Refer to section B1 of the instructions**

1. NAME OF STREAM OR WATERBODY at project location: Roberts Creek

Project Address/Location: NHN Roberts Creek Rd Nearest Town: Fortine

County: Lincoln Geocode: 56-4612-17-1-01-11-0000

Township: 34N Range: 26W Section: 17 ¼ Section: ¼ Section:

Latitude: -114.991 Longitude: 48.717

Driving directions or other instructions needed for finding the site: Take Roberts Creek Rd. Through Whispering Pines. Stay on Roberts Creek Rd ( Road Forks Twice). You will come to another fork. Property is behind Stoltze gate.

**Refer to section B2 of the instructions**

2. Is the proposed activity within **SAGE GROUSE** areas designated as general, connected, or core habitat?

Yes  No Attach consultation letter if required.

**Refer to section B3 of the instructions**

3. Is this a **STATE NAVIGABLE WATERWAY**? The state owns the beds of certain navigable waterways.

Yes  No If yes, send a copy of this application to the appropriate DNRC land office.

**Refer to section B4 of the instructions**

4. **WHAT IS THE CURRENT CONDITION** of the proposed project site? What vegetation is present? Describe the existing bank condition, bank slope, height, nearby structures, and wetlands.

# Joint Application for Proposed Work in Montana's Streams, Wetlands, Floodplains, and Other Waterbodies

Existing stream banks are covered with vegetation on both sides. Banks on both sides are covered with grass and brush. It is fairly flat where the stream crosses the road. Stream flow was average to high when the site was visited on 4/1/26. Bore entrance and exit points are well above the apparent high water mark. The stream bank will not be impacted by bore activity and there are no nearby structures in the bore area.

## C. PROJECT ACTIVITY INFORMATION

*Refer to section C1 of the instructions*

**1. TYPE OF PROJECT** (check all that apply)

- Agricultural and Irrigation Projects:** Diversions, Headgates, Flumes, Riparian Fencing, Ditches, etc.
- Buildings/Structures:** Accessory Structures, Manufactured Homes, Residential or Commercial Buildings, etc.
- Channel/Bank Projects:** Stabilization, Restoration, Alteration, Dredging, Fish Habitat, Vegetation or Tree Removal, or any other work that modifies existing channels or banks.
- Crossing/Roads:** Bridge, Culvert, Fords, Road Work, Temporary Access, or any project that crosses over or under a stream or channel.
- Mining Projects:** All mining related activities including, Placer Mining, Aggregate Mining, etc.
- Recreation Related Projects:** Boat Ramps, Docks, Marinas, etc.
- Other Projects:** Cisterns, Debris Removal, Excavation/Pit/Pond, Placement of Fill, Drilling or Directional Boring, Utilities, Wetland Alteration. Any other project type not listed here.

*Refer to section C2 of the instructions*

**2. Is this application for an ANNUAL MAINTENANCE PERMIT?**

Yes  No

If yes, attach an annual plan of operations to this application

*Refer to section C3 of the instructions*

**3. Why is this project necessary? State the PURPOSE OR GOAL of the proposed project.**

Project is needed to install an underground single phase power line across private property to serve the applicant's property on Roberts Creek Rd.

*Refer to section C4 of the Instructions*

**4. Provide a brief description of the PROPOSED PROJECT PLAN and how it will be accomplished.**

Bore site will be on the North East side of the driveway and will exit the bore on the South East side of the driveway. Bore length is approximately 70 Feet with a minimum depth of 6 feet below the stream bed. Cable will be installed in 3 inch PVC bore duct.

*Refer to section C5 of the instructions*

## Joint Application for Proposed Work in Montana's Streams, Wetlands, Floodplains, and Other Waterbodies

5. What **OTHER ALTERNATIVES** were considered to accomplish the stated purpose of the objective? Why was the proposed alternative selected?

There are no other alternatives to bring power to the applicant. The property is remote and no other power options exist.

### *Refer to section C6 of the instructions*

6. What are the **NATURAL RESOURCE BENEFITS** or **POTENTIAL IMPACTS**? Please complete the information requested below to the best of your ability:

6a. Explain any temporary or permanent changes in erosion, sedimentation, turbidity, or increases of potential contaminants. What will be done to minimize impacts?

N/A – Bore will not disturb stream bed or banks.

6b. Will the project cause temporary or permanent impacts to fish and/or aquatic habitat? What will be done to protect the fisheries and habitat?

N/A – Bore will not disturb stream bed or banks.

6c. What will be done to minimize temporary or permanent impacts to the floodplain, wetlands, or riparian habitat?

N/A – Bore will not disturb stream bed or banks.

6d. What efforts will be made to decrease flooding potential upstream and downstream of the project?

N/A – Bore will not disturb stream bed or banks.

6e. Explain any potential temporary or permanent changes to the water flow or to the bed and banks of the waterbody. What will be done to minimize those changes?

N/A – Bore will not disturb stream bed or banks

6f. How will existing vegetation be protected and its removal minimized? Explain how the site will be revegetated, including weed control plans.

N/A – Bore will not disturb stream bed or banks

### **D. CONSTRUCTION DETAILS**

#### *Refer to section D1 of the instructions*

1. Proposed **CONSTRUCTION DATES**: Start: 07/15/2026 End: 07/31/2026

Is any portion of the work already completed?  Yes  No If yes, please describe previously completed work:

#### *Refer to section D2 of the instructions*

2. **PROJECT DIMENSIONS**. Describe the length and width of the project.

Bore site will be on the North East side of the driveway and the bore will exit the stream bed on the South East side of the driveway. The bore length is approximately 70 Feet with a minimum depth of 6 feet below the stream bed.

## Joint Application for Proposed Work in Montana's Streams, Wetlands, Floodplains, and Other Waterbodies

Cable will be installed in 3 inch PVC bore duct. The bore will not disturb the stream bed or banks. The total project length is approximately 6,500 feet.

**Refer to section D3 of the instructions**

3. **MATERIALS.** Provide the total quantity and source of materials proposed to be used or removed. Note: this may be modified during the permitting process, therefore it is recommended that you do not purchase materials until all permits are issued. List soil/fill type, cubic yards and source, culvert size, rip-rap size, and any other materials to be used or removed on the project.

Cubic yards/ Linear Feet	Size and Type	Source

**Refer to section D4 of the instructions**

4. **EQUIPMENT.** List all equipment that will be used for this project. How will the equipment be used on the bank and/or in the water? Note: all equipment used in the water must be **CLEANED, DRAINED, AND DRY.**

Bore equipment, work trucks	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Unknown
Will equipment from out of state be used?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Unknown
Will the equipment cross west over the Continental Divide to the project site?	<input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Unknown
Will equipment enter the Flathead Basin?	<input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Unknown

**E. REQUIRED ATTACHMENTS**

1. Plans and/or drawings of the proposed project should include:
  - a. Plan/Aerial View
  - b. An elevation or cross-section view
  - c. Dimensions of the project (height, width, depth in linear feet)
  - d. Location of storage stockpile materials and location of fill or excavation sites
  - e. Drainage facilities
  - f. Location of existing/proposed structures, such as buildings, utilities, roads or, bridges
  - g. An arrow indicating north
  - h. Site photos
2. Attach a vicinity map or a sketch, which includes: The water body where the project is located, roads, tributaries, and other landmarks. Plan an "X" on the project location. Provide written directions to the site. This is a plan view (looking at the project from above).

# Joint Application for Proposed Work in Montana's Streams, Wetlands, Floodplains, and Other Waterbodies

## G. SIGNATURE REQUIREMENTS

### Refer to section G of the instructions

Some agencies require original signatures for an application to be considered complete. After completing the application form, make the required number of copies and sign each copy. Send the copies with original signatures and additional information required directly to each applicable agency.

The statements contained in this application are true and correct. The applicant possesses the authority to undertake the work described herein or is acting as the duly authorized agent of the landowner. The applicant understands that the granting of a permit does not include landowner permission to access land or construct a project. Inspections of the project site after notice by inspection authorities are hereby authorized.

*\*By signing or typing my name on the signature line below, I hereby swear and affirm that I am the applicant for this project and am responsible for all information contained in this application.*

\*APPLICANT (party responsible for project)

LANDOWNER (If different from applicant)

  
Mandy White

Print Name Mandy White

Mandy White

April 9, 2026

Signature of Applicant

Date

Signature of Landowner

CONTRACTOR (If applicable. Contact agency to determine if contractor signature is required)

Print Name of Primary Contract

Company/Entity Name (If applicable)

Signature of Contractor

Date