

**LINCOLN CONSERVATION DISTRICT
BOARD OF SUPERVISORS MEETING
Lincoln county Annex, Eureka
October 15, 2025
4:00 p.m.**

The Lincoln Conservation District will meet in person/Zoom. To participate in the meeting, please call or email our office for meeting log-in details. Information related to items on the agenda are available on the district website: www.lincolncd.org

AGENDA

Call Meeting to Order

Public Comment

September Minutes

Executive Minutes

Financial Report

NRCS Report – Brian Ressel

MT FW&P Report – Brian Stephens

District Administrator's Report – Rhonda Rockwell

Grant Administrators Report- Rae Lynn Hays

Planning Board – Kurt West

310's

- 1. C-10-02-22, Neumann; Phillips, Fisher River**
- 2. Li-10-01-25, Hanson, Grave creek**
- 3. Li-10-02-25, Tisher, McGinnis Creek**

Postponed 310's

1. Li-12-04-24, Driggs, Indian Creek

New Business

1. Resolutions and designate voting Supervisor
2. Grave Creek PER Final Report Grant Closeout
3. 10 minute Training

Unfinished Business

1. Filling Supervisor Vacancy
2. LCD Monthly Meetings Future Dates

Final Inspection Reports

On Sites Needed

Open Mic and Other Business.

Adjourn