

**LINCOLN CONSERVATION DISTRICT  
BOARD OF SUPERVISORS MONTHLY MEETING  
Lincoln County Annex, Eureka-Hybrid Meeting  
February 19, 2025  
4:00 p.m.**

The Lincoln Conservation District will meet in person/Zoom. To participate in the meeting, please call or email our office for meeting log-in details. Information related to items on the agenda are available on the district website: [www.lincolncd.org](http://www.lincolncd.org)

**AGENDA**

**Call Meeting to Order**

**Public Comment**

**Minutes**

**Financial Report**

**NRCS Report – Brian Ressel**

**MT FW&P Report – Brian Stephens**

**District Administrator's Report – Rhonda Rockwell**

**Grant Administrators Report- Rae Lynn Hays**

**Planning Board – Kurt West**

**310's**

- 1. C-10-02-22, Neumann, Phillips, Fisher River**

**Postponed 310's**

- 1. C-06-02-24, Sill, Less, Kootenai River**
- 2. Li-12-04-24, Driggs, Indian Creek**

**New Business**

1. AIS Station update- Tayler Templin
2. Renew Montana FWP MOU
3. AIS Station Training and Employee interview process for Eureka Station
4. Mike Bradeen
5. Envirothon 2025
6. MACD Dues
7. RMIS Accident &Sickness Policy renewal
8. NACD dues
9. MACD Area 5 Meeting and Annual Convention
10. 310 Training-

**Unfinished Business**

1. Filling Supervisor Vacancy

**Final Inspection Reports****On Sites Needed****Open Mic and Other Business.**

1. Executive Session- Personnel -Close Meeting-

**Adjourn**