

Revised: 6/5/15 (310 form 270). Form may be downloaded from: www.dnrc.mt.gov/licenses-and-permits/stream-permitting

AGENCY USE ONLY: Application # _____ Date Received _____
 Date Accepted _____ / Initials _____ Date Forwarded to DFWP _____

This space is for all Department of Transportation and SPA 124 permits (government projects).

Project Name _____
 Control Number _____ Contract letting date _____
 MEPA/NEPA Compliance Yes No If yes, #14 of this application does not apply.

JOINT APPLICATION FOR PROPOSED WORK IN MONTANA'S STREAMS, WETLANDS, FLOODPLAINS, AND OTHER WATER BODIES

Use this form to apply for one or all local, state, or federal permits listed below. The applicant is the responsible party for the project and the point of contact unless otherwise designated. "Information for Applicant" includes agency contacts and instructions for completing this application. To avoid delays, submit all required information, including a project site map and drawings. Incomplete applications will result in the delay of the application process. Other laws may apply.

The applicant is responsible for obtaining all necessary permits and landowner permission before beginning work.

<input checked="" type="checkbox"/>	<u>PERMIT</u>	<u>AGENCY</u>	<u>FEE</u>
<input checked="" type="checkbox"/>	310 Permit	Local Conservation District	No fee
<input type="checkbox"/>	SPA 124 Permit	Department of Fish, Wildlife and Parks	No fee
<input type="checkbox"/>	Floodplain Permit	Local Floodplain Administrator	Varies by city/county (\$25 - \$500+)
<input type="checkbox"/>	Section 404 Permit, Section 10 Permit	U. S. Army Corps of Engineers	Varies (\$0 - \$100)
<input type="checkbox"/>	318 Authorization	Department of Environmental Quality	\$250 (318);
<input type="checkbox"/>	401 Certification		\$400 - \$20,000 (401)
<input type="checkbox"/>	Navigable Rivers Land Use License, Lease, or Easement	Department of Natural Resources and Conservation, Trust Lands Management Division	\$50, plus additional fee

A. APPLICANT INFORMATION

NAME OF APPLICANT (person responsible for project): Lincoln Electric Cooperative
 Has the landowner consented to this project? Yes No
 Mailing Address: PO Box 628, Eureka, MT 59917
 Physical Address: 312 Osloski Rd, Eureka, MT 59917
 Day Phone: 406-889-3301 Evening Phone: _____ E-Mail: mwhite@lincolnelectric.coop

NAME OF LANDOWNER (if different from applicant): _____
 Mailing Address: Nelmar Holdings, LLC
 Physical Address: 9 West Main Street, Mooresville, IN 46158
 Day Phone: 4068903932 Evening Phone: _____ E-Mail: _____

NAME OF CONTRACTOR/AGENT (if one is used): Rocky Mountain Contractors
 Mailing Address: 2144 US Highway 2 E, Kalispell, MT 59901
 Physical Address: 2144 US Highway 2 E, Kalispell, MT 59901
 Day Phone: 406-752-4277 Evening Phone: _____ E-Mail: _____

B. PROJECT SITE INFORMATION

NAME OF STREAM or WATER BODY at project location Lick Lake Nearest Town Eureka
 Address/Location: 3158 Glen Lake Rd Geocode (if available): 56-4824-26-2-02-01-0000
1/4 1/4 1/4, Section 26, Township 36N, Range 26W County Lincoln
 Longitude _____, Latitude _____

The state owns the beds of certain state navigable waterways. Is this a state navigable waterway? Yes or No.
 If yes, send copy of this application to appropriate DNRC land office – see Information for Applicant.

ATTACH A PROJECT SITE MAP OR A SKETCH that includes: 1) the water body where the project will take place, roads, tributaries, landmarks; 2) a circled "X" representing the exact project location. IF NOT CLEARLY STATED ON THE MAP OR SKETCH, **PROVIDE WRITTEN DIRECTIONS TO THE SITE.**

C. PROJECT INFORMATION

1. **TYPE OF PROJECT** (check all that apply)

- | | | |
|---|--|--|
| <input type="checkbox"/> Bridge/Culvert/Ford Construction | <input type="checkbox"/> Fish Habitat | <input type="checkbox"/> Mining |
| <input type="checkbox"/> Bridge/Culvert/Ford Removal | <input type="checkbox"/> Recreation (docks, marinas, etc.) | <input type="checkbox"/> Dredging |
| <input type="checkbox"/> Road Construction/Maintenance | <input type="checkbox"/> New Residential Structure | <input type="checkbox"/> Core Drill |
| <input type="checkbox"/> Bank Stabilization/Alteration | <input type="checkbox"/> Manufactured Home | <input type="checkbox"/> Placement of Fill |
| <input type="checkbox"/> Flood Protection | <input type="checkbox"/> Improvement to Existing Structure | <input type="checkbox"/> Diversion Dam |
| <input type="checkbox"/> Channel Alteration | <input type="checkbox"/> Commercial Structure | <input type="checkbox"/> Utilities |
| <input type="checkbox"/> Irrigation Structure | <input type="checkbox"/> Wetland Alteration | <input type="checkbox"/> Pond |
| <input type="checkbox"/> Water Well/Cistern | <input type="checkbox"/> Temporary Construction Access | <input type="checkbox"/> Debris Removal |
| <input type="checkbox"/> Excavation/Pit | <input type="checkbox"/> Other _____ | |

2. **PLAN OR DRAWING** of the proposed project **MUST** be attached. **This plan or drawing must include:**

- a plan view (looking at the project from above)
- dimensions of the project (height, width, depth in feet)
- location of storage or stockpile materials
- drainage facilities
- an arrow indicating north
- a cross section or profile view
- an elevation view
- dimensions and location of fill or excavation sites
- location of existing or proposed structures, such as buildings, utilities, roads, or bridges

3. **IS THIS APPLICATION FOR** an annual maintenance permit? Yes No

(If yes, an annual plan of operation must be attached to this application – see “Information for Applicant”)

4. **PROPOSED CONSTRUCTION DATE.** Include a project timeline. Start date 11 / 15 / 2024
Finish date 08 / 01 / 2025 Is any portion of the work already completed? Yes No
(If yes, describe the completed work.)

5. **WHAT IS THE PURPOSE** of the proposed project?

To provide electric service to private property, 3158 Glen Lake Rd

6. **PROVIDE A BRIEF DESCRIPTION** of the proposed project.

THE PROPOSED ROUTE CROSSES THE GLID DITCH FROM LICK LAKE AROUND HEADGATE. THE GLID DITCH FLOWS FROM LICK LAKE INTO GLEN LAKE. PROJECT TO INSTALL PRIMARY UNDERGROUND DUCT AND CABLE AT A MINIMUM BURIAL DEPTH OF 48 IN. UNDER STREAM BED. EXISTING TRANSFORMER ON NORTH SIDE OF LICK LAKE TO MOVE AWAY FROM DITCH TO LOCATION ON S SIDE WELL AWAY FROM DITCH. BORE APPROX 192 FEET LONG. ROUTE CONTINUES ACROSS LANDOWNERS PROPERTY TO HOMESITE APPROX 400 FEET IN TOTAL LENGTH.

7. **WHAT IS THE CURRENT CONDITION** of the proposed project site? Describe the existing bank condition, bank slope, height, nearby structures, and wetlands.

Existing stream banks are covered with vegetation. Stream bank will not be impacted by bore activity.

8. **PROJECT DIMENSIONS.** How many linear feet of bank will be impacted? How far will the proposed project encroach into and extend away from the water body?

NO AREAS AROUND THE STREAM BANK WILL BE IMPACTED. THE PROPOSED BORE STARTS APPROXIMATELY 60 FEET FROM THE BANK OF THE DITCH AND EXITS THE STREAM BED APPROXIMATELY 60 FEET ON THE OTHER SIDE OF THE DITCH. CONTRACTORS GOAL IS TO BE 20 FEET BELOW STREAM BED.

9. **VEGETATION.** Describe the vegetation present on site. How much vegetation will be disturbed or covered with fill material during project installation? (Agencies require that only vegetation necessary to do the work be removed.) Describe the revegetation plan for all disturbed areas of the project site in detail.

Various grasses and brush are present on site. No vegetation will be disturbed.

10. **MATERIALS.** Describe the materials proposed to be used. Note: This may be modified during the permitting process. It is recommended you do not purchase material until all permits are issued.

Cubic yards/Linear feet	Size and Type	Source
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11. **EQUIPMENT.** List all equipment that will be used for construction of the project. How will the equipment be used on the bank and/or in the water? Note: Make sure equipment is clean and free of weeds, weed seeds, and excess grease before using it in the water waterway. To prevent the spread of aquatic invasive species, to the extent practical, remove mud and aquatic plants from heavy machinery and other equipment before moving between waters and work sites, especially in waters known to be infested with aquatic invasive species. Drain water from machinery and let dry before moving to another location.

BORE EQUIPMENT, WORK TRUCKS, EXCAVATOR.

12. **DESCRIBE PLANNED EFFORTS TO MINIMIZE PROJECT IMPACTS.** Consider the impacts of the proposed project, even if temporary. What efforts will be taken to:

- Minimize erosion, sedimentation, or turbidity?

N/A-Bore will not disturb stream bed or banks

- Minimize stream channel alterations?

N/A-Bore will not disturb stream bed or banks

- Minimize effects to stream flow or water quality caused by materials used or removal of ground cover?

N/A-Bore will not disturb stream bed or banks

- Minimize effects on fish and aquatic habitat?

N/A-Bore will not disturb stream bed or banks

- Minimize risks of flooding or erosion problems upstream and downstream?

N/A-Bore will not disturb stream bed or banks

- Minimize vegetation disturbance, protect existing vegetation, and control weeds?

N/A-Bore will not disturb stream bed or banks

13. **WHAT ARE THE NATURAL RESOURCE BENEFITS** of the proposed project?

N/A

14. **LIST ALTERNATIVES** to the proposed project. Why was the proposed alternative selected?

NONE

D. ADDITIONAL INFORMATION FOR SECTION 404, SECTION 10, AND FLOODPLAIN PERMITS ONLY.

If applying for a Section 404 or Section 10 permit, fill out questions 1-3. If applying for a floodplain permit, fill out questions 3-6. (Additional information is required for floodplain permits – See “Information for Applicant.”)

1. Will the project involve placement of dredged (excavated) and/or fill material below the ordinary high water mark, in a wetland, or other waters of the US? If yes, what is the surface area to be filled? How many cubic yards of fill material will be used? Note: Wetland delineations are required if wetlands are affected.
2. Description of avoidance, mitigation, and compensation (see Information for Applicant). Attach additional sheets if necessary.
3. List the names and address of landowners adjacent to the project site. This includes properties adjacent to and across from the project site. (Some floodplain communities require certified adjoining landowner lists).
4. List all applicable local, state, and federal permits and indicate whether they were issued, waived, denied, or pending. Note: All required local, state, and federal permits, or proof of waiver must be issued prior to the issuance of a floodplain permit.
5. Floodplain Map Number _____
6. Does this project comply with local planning or zoning regulations? Yes No

E. SIGNATURES/AUTHORIZATIONS -- Each agency must have original signatures signed in blue ink.

After completing the form, make the required number of copies and then sign each copy. Send the copies with original signatures and additional information required directly to each applicable agency.

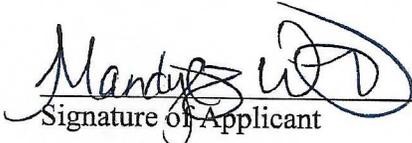
The statements contained in this application are true and correct. The applicant possess' the authority to undertake the work described herein or is acting as the duly authorized agent of the landowner. The applicant understands that the granting of a permit does not include landowner permission to access land or construct a project. Inspections of the project site after notice by inspection authorities are hereby authorized.

APPLICANT (Person responsible for project):

Print Name: MANDY WHITE, LEC

LANDOWNER:

Print Name: _____


Signature of Applicant

11/14/24
Date

Signature of Landowner

Date

*CONTRACTOR/AGENT:

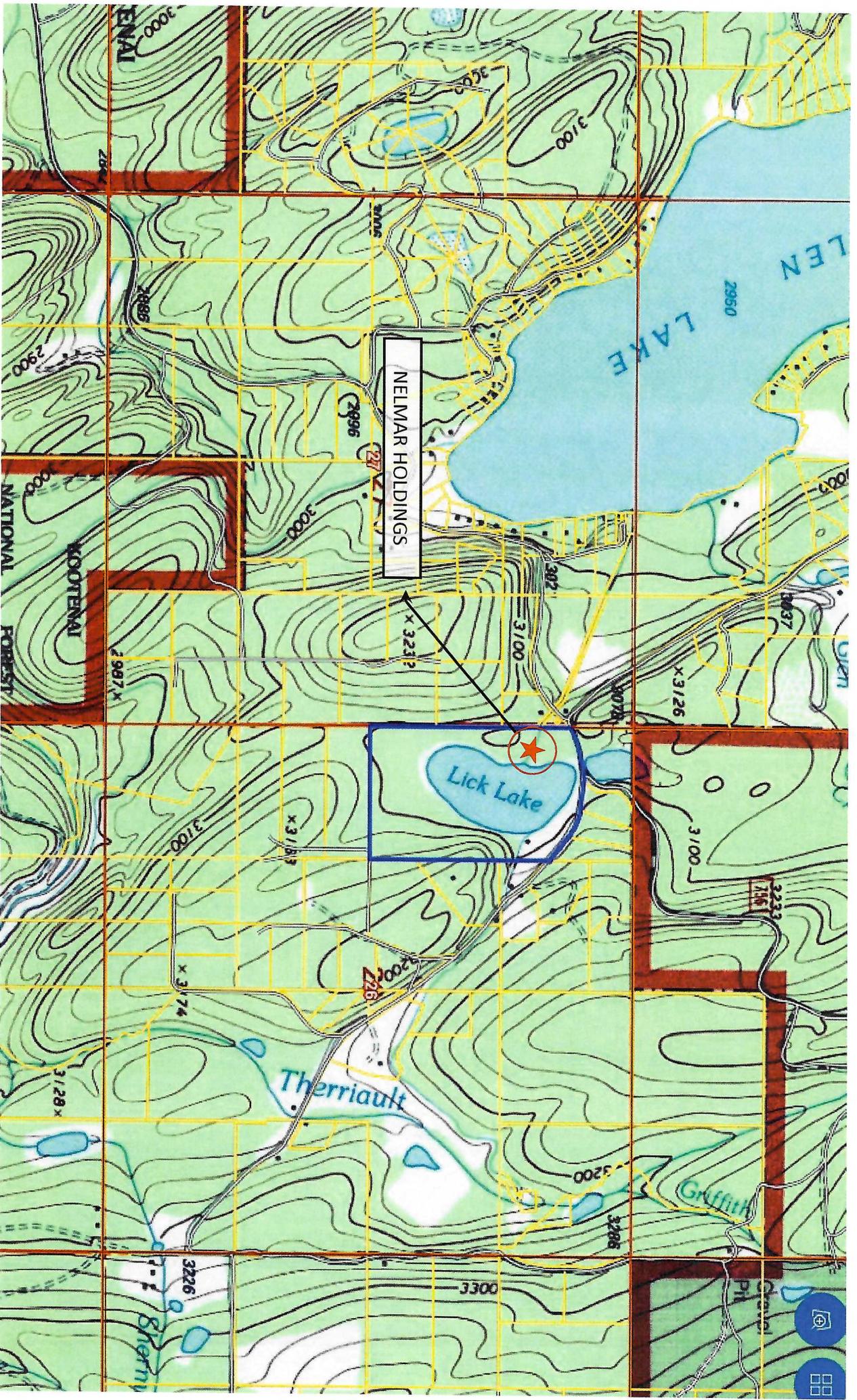
Print Name: _____

Signature of Contractor/Agent

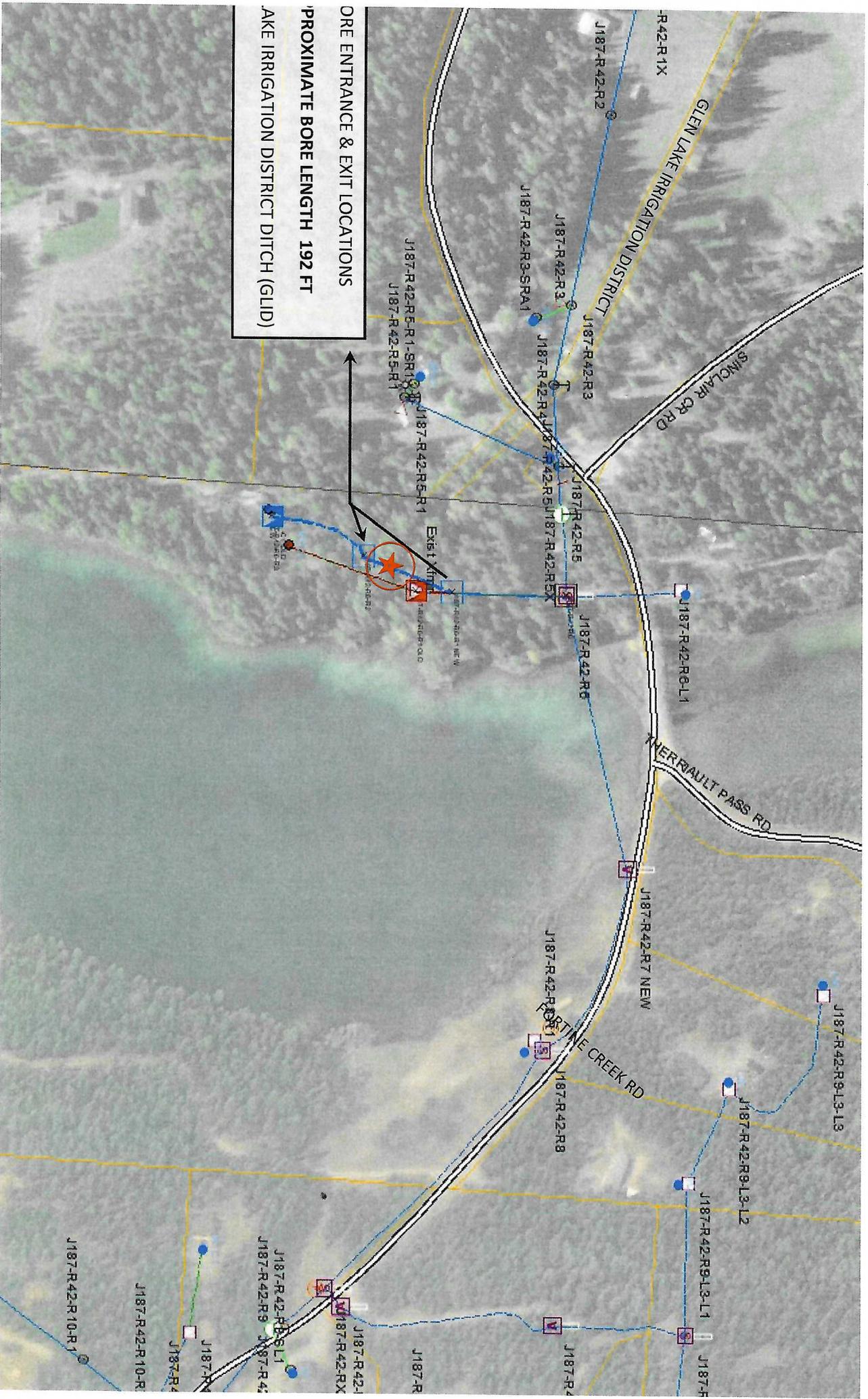
Date

*Contact agency to determine if contractor signature is required.

T36N, R26W SEC 26 W.O. 2024179 NELMAR HOLDINGS 310 PERMIT APP



T36N, R26W SEC 26 W.O. 2024179 NELMAR HOLDINGS 310 PERMIT APP



GLID DITCH LOOKING SOUTH—THIS IS THE PROPOSED START OF THE BORE



GLID DITCH LOOKING NORTH



TRANSFORMER TO MOVE BACK AWAY FROM
STAKED LOCATION

GLID CANAL BORE LOOKING NORTH—THIS IS THE PROPOSED END OF THE BORE



