LINCOLN CONSERVATION DISTRICT
BOARD OF SUPERVISORS TOBACCO RIVER RESTORATION PROJECT
SITE VISIT
Eureka, Montana
August 15, 2018
2:30 p.m.

The Board of Supervisors, Associate Supervisors and advisors will be viewing the progress of the Tobacco River Restoration Project.

LINCOLN CONSERVATION DISTRICT
BOARD OF SUPERVISORS MEETING
U.S. FOREST SERVICE OFFICE
949 U.S. Highway 93 North, Eureka, Montana
August 15, 2018
4:00 p.m.

AGENDA

Call Meeting to Order

Public Comment

Minutes

a. July 2018

Financial Report

a. July 2018
b. FY 2018-19 Mill Levy and Permissive Medical Mill Levy

NRCS Report – Brian Ressel
Mt FW&P Report – Brian Stephens
District Administrator's Report
Planning Board – Laura Garner
SWCDM – Samantha Tappenbeck

310's

Tabled 310's

New Business

a. Local Work Group – NRCS EQIP
b. Li-02-01-18, Kassler/River Design Group, Tobacco River – In Water Work, Bull Trout Window
c. Niall Clancy Research Project, Financial Assistance
d. Staff Vacation Request – October 1st through 4th

e. Complaint - Lake Creek

Unfinished Business

a. MACD Resolution, 2018
b. Area V Meeting, September 25th, Helmville
c. CD Boundary Sign(s)
d. Davis, Lake Creek
e. Grant Update
   i. Tobacco River - Kassler
      1. Phase 1 - DEQ 319 Grant – Interpretive Sign
      2. Phase 2 – DNRC Reclamation Grant Re-submission
      3. Watershed Management Grant
      4. Sweet Grass CD Watershed Grant
   ii. Mud Creek - Roose
      1. DEQ 319 Grant
         A. Project update – Final Design
         B. Riparian Workshop
      2. KRN / USF&WS Partners for Fish Wildlife Program
      3. Watershed Management Grant
      4. Clark Fork & Kootenai River Basins Council
         - Flathead Beacon – Interpretive Sign Graphic Layout
      5. DNRC 223 Grant
f. Conservation Districts Environmental Contingency Grant Program

Final Inspection Reports

Li-08-02-17, Stimson Lumber, Fall Creek
Li-09-01-17, Stimson Lumber, Smearl Creek

On Sites Needed

Li-07-03-18, Weisehan, Jim Creek

Open Mic and Other Business

Adjourn

For further information, contact the District Administrator at 406-297-2233.